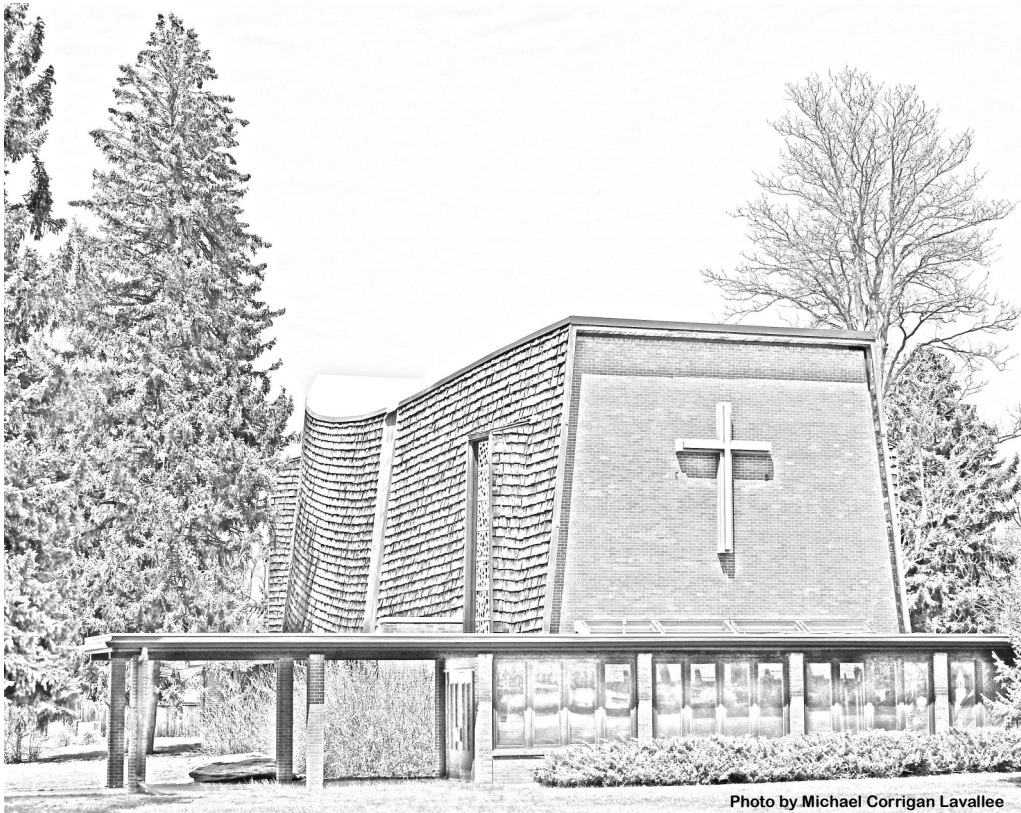




St. Luke's Episcopal Church

Fort Collins, Colorado

Feast of the Pentecost
May 19, 2024
10:30 am In-Person and Online



2000 Stover Street - Fort Collins, CO 80525
970-493-7512 www.stlukesfc.org

St. Luke's Fort Collins
Feast of the Pentecost
May 19, 2024
10:30am In-Person and Online

Prelude

Partita on Veni Creator

Larry Visser

Ringling of the Bell

All stand at the ringing of the bell as you are able.

Processional

Sung by all

Hymn 225

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these"

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant: Alleluia, alleluia.

Come, Holy Spirit, fill the hearts of your faithful people and kindle in them the fire of your love.

People: **Alleluia.**

The Gloria *Sung by all*

S280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Please be seated

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm 104: 25-35, 37 (*Refrain sung by cantor and repeated by all. Refrain sung between every other verse*) ajhill



25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

28 All of them look to you *
to give them their food in due season.

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

35 May these words of mine please him; *
I will rejoice in the Lord.

37 Bless the Lord, O my soul. *
Hallelujah!

Please stand as you are able

Gospel Processional

Verses 1-3 sung by all before the Gospel

Hymn 573

The Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ According to John.

People: **Glory to you Lord Christ.**

John 15:26-27; 16:4b-15

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Celebrant The Gospel of the Lord

People: **Praise to you Lord Christ**

Gospel Processional

Verses 4-5 sung by all after the Gospel

Hymn 573

Sermon

The Reverend Tory Moir

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Celebrant: In joy and hope let us pray to the Father.

Lector: Come, Holy Spirit, from heaven shine forth with your radiant love. **Amen.**

Come, Father of the poor; come, generous Spirit; come, Light of our hearts. **Amen.**

Perfect Comforter, you make peace to dwell in our soul: Come, Holy Spirit. **Amen.**

Wonderful refreshment, in our labor you offer rest; in our trials, strength: Come, Holy Spirit. **Amen.**

Kindly Light, enter the inmost depth of our hearts: Come, Holy Spirit. **Amen.**

Bend our rigidity, inflame our apathy: Come, Holy Spirit. **Amen.**

Send rain upon our dry ground, heal our wounded souls: Come, Holy Spirit. **Amen.**

Give us lasting joy: Come Holy Spirit, from heaven shine forth with your radiant love. **Amen.**

We lift up these prayers submitted by the people of St. Luke's

Prayer for St. Luke's Written by the Daughters of the King Said by all

Creator God, You alone can join together your people gathered as the parish of St. Luke's. Grant us, your people, grace to follow your vision to show forth your glory among ourselves, and to the world in which we live, as we proclaim your love and caring. Ignite our minds and the ears of our hearts with your Holy Spirit, to hear the path which you have laid out for us. As we hear the path you have designed, give us courage and strength to follow. We trust that from your abundance you will provide the means to bring to life Your desires. May You be praised by the words we say and the actions we take, and all to Your glory. Amen.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace

Celebrant: God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia.

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements and Offering

The Holy Communion

Offertory

I Lift up my Eyes

Andrew Jered Hill

Doxology *Sung by all, standing*

Old 100th

**Praise God from whom all blessings flow,
Praise him all creatures here below.
Praise him above ye heavenly hosts,
Praise Father, Son and Holy Ghost, Amen.**

The Great Thanksgiving

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes. The first staff is for the Celebrant, and the second is for the People. The third staff is for the Celebrant, and the fourth is for the People. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise."

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing.

The Sanctus *Sung by all standing*

S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

People stand or kneel.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Luke and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

People:

**Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.


**And forgive us our trespasses
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: 
Christ our Pass - o - ver is sac - ri - ficed for us;

People: 
There-fore let us keep the feast.

The Invitation

All are invited to receive communion together. You may also receive a blessing from the altar. If you are worshipping from home and do not have Communion with you at home, we will use the Prayer of Spiritual Communion in the knowledge that God is with us always.

Celebrant: The gifts of God for the people of God. Behold who you are, become what you receive.

Communion Hymns *Sung by all*

Hymn 511, 504, 679

Prayer of Spiritual Communion

Lord of the Feast; May we be reminded of the many times we have been fed at your table, always being drawn closer to you in the breaking of the bread. We acknowledge your presence among us, just as you were present with your disciples. May your Holy Spirit continue to strengthen us to live, learn, and love beyond our walls. For the sake of your love in our lives, for ever and ever. Amen.

The Post Communion Prayer

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. Amen.

The Blessing

Celebrant: Blessed are you, sovereign God, overflowing in love. With Pentecost dawns the age of the Spirit. Now the flame of heaven rests on every believer. Strong and weak, women and men tell out your word; the young receive visions, the old receive dreams. With the new wine of the Spirit they proclaim your reign of love. Amid the birth pangs of the new creation the way of light is made known. Source of freedom, giver of life. The blessing of God, Father, Son and Holy Spirit be upon you and remain with you now and for ever.

People: **Blessed be God for ever. Amen.**

Recessional *Sung by all*

Hymn 665

The people turn as the procession passes in preparation to go, love and serve.

The Dismissal

Celebrant: Go in peace to love and serve the Lord. Alleluia, Alleluia.

People: **Thanks be to God. Alleluia, Alleluia!**

Postlude

Fantasy and Fugue on "My Lord What a Morning"

Robert Simpson





Join St. Luke's for Upcoming Events!

St. Luke's Pride Month Events

The NoCo SafeSpace Pride March is Friday May 31. A kickoff to Pride Month that's a little closer to home. Those joining from St. Luke's can plan to meet at 4:30pm in Old Town Square and march in solidarity with our community. There will be a sign making session starting at 4:30pm. The march commences at 5:15pm. All marchers and non-marchers are invited to hang out at Walrus Ice Cream afterwards!

"Transgender Voices: Stories of Strength and Love" on June 9. Join us for a story-telling and photo presentation. Award-winning photojournalist Sal Skog will share stories in words and pictures to celebrate the extraordinary lives of transgender people. After the service in the Parish Hall.

"Pride and the Bible" on June 16. Levi Flint will host a discussion highlighting the theology of several LGBTQ Christian authors, including Austen Hartke, Shannon T.L. Kearns, and Matthew Vines. Each theologian offers spiritual viewpoints based on Scripture, which make the Bible relevant and personal to other Christians in the Pride community. After the service in the Parish Hall.

The Denver Pride Parade is Sunday June 23. Bishop Jim Gonia (Rocky Mountain Synod ELCA) and Bishop Kym Lucas (The Episcopal Church in Colorado) invite parishioners from across Colorado to march at this year's Denver Pride Fest Parade. Those interested in marching in the Denver Parade should sign up at episcopalcolorado.org/pride-2024/.

The NoCo Equality Pride is Saturday June 29 from 11:00am-5:00pm. St. Luke's is planning on having a booth again this year. Volunteers are needed throughout the event. Please note that the event has moved to The Ranch Events Complex (5280 Arena Cir, Loveland, CO 80538). This new venue offers a larger space and is indoor!

"LGBTQ+ Composers and their Music" on June 30. The classical music world has always included many LGBTQ+ composers. Come hear Abby Shupe introduce some notable LGBTQ+ composers throughout history and their music. We will learn about their lives, listen to their music, and have time for discussion. Following the service in the Parish Hall.

All listed Pride events are free to attend. Contact Jesse at stahl.jesse@yahoo.com for questions or safe transportation needs.



Moms and Dads look for your fellow Parishioners, who are sporting a stroller sticker on their nametags! They are Baby-whisperers. They'll help with fussy babies.